

**Deadline:** November 30, 2021

Please address each of the following areas in your supporting documentation, adhering to the below sequence when possible.

- Completion date contained in the contract. Any time extensions granted should be addressed in the submittal.
- Construction schedule, management, and control technique used.
- Safety performance including number of lost-time injuries per 1,000 man hours worked and overall safety program employed during the construction phase.
- Environmental considerations including special steps taken to preserve and protect the environment, endangered species, etc., during the construction phase.
- Community relations – a summary of the efforts by the agency, consultant and contractor to protect public lives and property, or other occurrences over which there was no control.
- Additional considerations you would like to bring to the attention of the project review panel such as innovations in technology and/or management applications during the project.

**Note:** Supporting documentation is limited to twenty (20) pages, exclusive of photographs and nominating form.

**Group / Individual Nominating**

(Can only be nominated by managing public agency or OPWA or its branches)

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

Project Name			
Completion Date (yyyy/mm/dd)			
Project Category			
<input type="checkbox"/> Environment	<input type="checkbox"/> Structures	<input type="checkbox"/> Transportation	
<input type="checkbox"/> Historic Restoration / Preservation		<input type="checkbox"/> Disaster / Emergency Construction / Repair	
Project Cost			
<input type="checkbox"/> Less than \$2 Million	<input type="checkbox"/> \$2 - \$10 Million	<input type="checkbox"/> \$10 - \$50 Million	<input type="checkbox"/> Greater than \$50 Million

### Project Owner / Proponent

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

### Primary Consultant

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

### Primary Contractor

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

**Additional**  **Consultant**  **Contractor**

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

**Additional**  **Consultant**  **Contractor**

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

**Additional**  **Consultant**  **Contractor**

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

### Main Contact

(Letters will be sent to the Main Contact as well as to the Head of Council)

### Project Summary

Please provide a brief summary of the submission, for the purpose of publication in OPWA Awards Program literature:

Please provide the number of award plaques required  
(one per organization involved with the project):

For submission process details, please contact:

Adam Lachhman  
OPWA Awards Committee Chair  
[Adam.Lachhman@york.ca](mailto:Adam.Lachhman@york.ca)