



# Technical / Management Innovation Award Nomination Form

**Deadline:** November 1, of current year

Please address each of the following areas in your supporting documentation, adhering to the below sequence when possible.

- The innovative effect upon the provision of goods and services to the public.
- The proven success of the innovation. The positive and important effect.
- The significant advance that the innovation produces.
- Document and present the innovation in a form that allows the review panel to understand it.
- Additional considerations you would like to bring to the attention of the project review panel.

**Note:** Supporting documentation is limited to twenty (20) pages, exclusive of photographs and nominating form.

**Group / Individual Nominating**

(Can only be nominated by managing public agency or OPWA or its branches)

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

Project Name
Completion Date (yyyy/mm/dd)
Innovation Type <input type="checkbox"/> Technical <input type="checkbox"/> Management

## Project Owner / Proponent

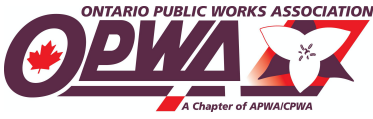
Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

## Primary Consultant

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

## Primary Contractor

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email



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**Additional**  **Consultant**  **Contractor**

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
Phone	Fax	Email

**Additional**  **Consultant**  **Contractor**

Name		Title
Agency / Organization		
Address		
City / Town		Postal Code
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**Additional**  **Consultant**  **Contractor**

Name		Title
Agency / Organization		
Address		
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## Main Contact

(Letters will be sent to the Main Contact as well as to the Head of Council)

## Project Summary

Please provide a brief summary of the submission, for the purpose of publication in OPWA Awards Program literature:

Please provide the number of award plaques required  
(one per organization involved with the project):

If applicable, please enclose a CD containing a digital copy of the submission, photographs and a digital copy of the Report Cover which may be used in the Annual General Meeting Program and PowerPoint Presentation.

- |  |                              |                             |
|--|------------------------------|-----------------------------|
| CD enclosed with digital copy of submission?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| CD enclosed with digital copy of photographs?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| CD enclosed with digital copy of report cover? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

For submission process details, please contact:

Adam Lachhman  
OPWA Awards Committee Chair  
[Adam.Lachhman@york.ca](mailto:Adam.Lachhman@york.ca)